



Permit #F00160839

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00160839

Type of Permit: FILMING

Release Date: 01/17/2020

Production Company TWENTIETH CENTURY FOX
TELEVISION

Insured Company TWENTIETH CENTURY FOX
Name TELEVISION

Contact Phone No. 1 310-369-1000

Contact Phone No. 2 310-696-5734

Fax

Address 10201 W PICO BLVD, BUILDING 1
LOS ANGELES, California 90064

Production Title THIS IS US - EP 414

Type of Production TV Drama

Producer Steve Beers

Director Catherine Hardwicke

1st AD Glen Steelman

Production Manager Steve Beers

FilmL.A. Coordinator CJ Leavens

Location Manager Duffy Taylor

Primary Phone Mobile - 323-956-6861

Secondary Phone

Location Assistant TBD TBD

Primary Phone Mobile - 555-555-5555

Secondary Phone

Fees

Notification Charge \$173.00

Total Permit Fee \$1,239.00

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

Number of Locations 3

LA COUNTY FIRE REVIEW \$282.00

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00



Summary Information

Location

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Permit Number F00160839	Location Manager Duffy Taylor
Production Company TWENTIETH CENTURY FOX TELEVISI...	Primary Phone Mobile - 323-956-6861
Insured Company TWENTIETH CENTURY FOX TELEVISI...	Secondary Phone
Production Title THIS IS US - EP 414	

This location has been CANCELED**Location Address** WOODLEY AV, BURBANK BL-TILLMAN PLANT ENTRANCE, LOS ANGELES, CA, 91436**Location Type** Street**Film Dates** 1/23/2020 - 1/24/2020 09:00 - 03:00 2 days**Open or Closed to the Public** Closed**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.

All travel lanes and bike lanes shall be closed per the WATCH manual.

CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.

Equipment staging and vehicles may park on one side of the street only.

Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas

Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

No cast or crew parking on area streets

No interference with merchant activity.

No stopping or setting up in front of merchants or residents without prior approval

Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

Traffic control must be done in accordance w/MUTCD

Traffic Officers Required

Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document 160839_SB_WOODLEY_TILLMAN_BURBANK SH01 (1).pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	4		Cast	3
	Cast/Crew vehicles	80		Crew	80
	Cube Trucks	4		Extras	10
	Generator	1		Off-Duty/Retired LAPD Officer(s)	4
	Modular Units	1			
	Process Trailer	1			
	Stakebed Trucks	2			
	Trailers	6			



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Production Title THIS IS US - EP 414	

Vans 4

Filming Activities Driving shots; Emergency vehicles with flashing lights; Process Trailer; Actors approach a road block ; Snowy conditions ; fake and real snow; filming in the South bound lanes; 10 BG with nondescript cars;

Jurisdiction Political: Los Angeles City - Council District 06

Police: Los Angeles Police **Fire:** Los Angeles City Department

Thomas Guide Page: 561

Grid: F1

Location Notes The westbound left turn lane onto Woodley Av. from Victory Bl. must remain open and unobstructed at all times.

CMS (Changeable message signs) must be placed at Victory Bl. and at Burbank Bl and a traffic officer must be stationed at either side of the closure.

Must maintain access to service road just north of the entrance to the Tillman Water Plant

Approvals LOS ANGELES CITY POLICE DEPARTMENT

Richard Priest

Coordinator Note The westbound left turn lane onto Woodley Av. from Victory Bl. must remain open and unobstructed at all times.

CMS (Changeable message signs) must be placed at Victory Bl. and at Burbank Bl and a traffic officer must be stationed at either side of the closure.

Must maintain access to service road just north of the entrance to the Tillman Water Plant

Parking Base Woodley Park Cricket Field,
Camp Parking Lots Woodley 2 and
Location Woodley Overflow Lot, Los
Type : Angeles, CA, 91406
Other
Location

Parking Notes

Woodley lots 1,2, and 3

Crew Woodley Park Cricket Field,
Parking Parking Lots Woodley 2 and
Location Woodley Overflow Lot, Los
Type : Angeles, CA, 91406
Other
Location

Posting "No Parking" signs W/S WOODLEY AVE, TILMAN PLANT ENTRANCE - BURBANK BLVD

Approximate Footage County Parking

Log Number 268246

Date(s) 1/23/2020 to 1/24/2020

Time(s) 00:00 to 00:00

Lane / Full Closure SOUTHBOUND DIRECTIONAL CLOSURE WOODLEY AVE, TILMAN PLANT ENTRANCE - BURBANK BLVD

Approximate Footage 0 - 300

Date(s) 1/23/2020 to 1/24/2020

Time(s) 09:00 to 03:00



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Location Address 1801 Topanga Canyon Blvd, Topanga, CA, 90290**Location Name** KELLY'S GULCH**Location Type** Private Residence**Location Description** LA COUNTY/KELLY'S GULCH**Prep Dates** 1/20/2020 - 1/20/2020 07:00 - 17:00 1 day

Film Dates 1/21/2020 - 1/21/2020 06:00 - 22:00 1 day
 1/23/2020 - 1/23/2020 06:00 - 23:00 1 day
 1/24/2020 - 1/24/2020 12:00 - 01:00 1 day

Strike Dates 1/25/2020 - 1/25/2020 07:00 - 15:00**Open or Closed to the Public** Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.

All vehicles must be parked on private property

Community Survey Obtained

Must comply with attached conditions

Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

No cast or crew parking on area streets

No interference with merchant activity.

No interference with vehicular or pedestrian traffic

No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents Duffy Taylor TWENTIETH CENTURY FOX 6-25-2019.pdf
 LA COUNTY DRP SANTA MONICA COASTAL ZONE GUIDELINES.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
4000 gal water truck		1	Cast		3
5 or 10 ton trucks		4	Crew		80
Cast/Crew vehicles		80	Extras		10
Cube Trucks		4	LA County		1
Fire Extinguisher (2A10BC Minimum Rating)		5	FSA assigned		
Generator		1			
Modular Units		1			
Process Trailer		1			
Stakebed Trucks		2			
Trailers		6			
Vans		4			

Filming Activities Exterior Dialogue; Snow FX; Condor with lights; Additional Prep: 1/22 (0700-1700);



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Jurisdiction Political: Los Angeles County - Supervisor
District 3

Police: Los Angeles
County Sheriff

Fire: Los Angeles County Fire
Department

Thomas Guide Page: 630

Grid: C3

Location Notes GENERALLY, NO SMOKING IS ALLOWED BY LA COUNTY FIRE DEPT.; CREW SMOKING
AREA MAY BE DESIGNATED BY THE FIRE DEPT ON A
CASE-BY-CASE BASIS DEPENDING ON WORKING AND WEATHER CONDITIONS

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note PERMITTEE MUST COMPLY WITH ALL TRAFFIC ACCESS/ROAD RESTRICTIONS RELATED
TO FIRE CLEAN UP AND RECOVERY EFFORTS.

Coordinator Note LA County Fire Permit 20-0126-69 4000 gallon water truck (5) 2A10BC Fire Extinguishers and FSA
required

Parking **Base Camp** 2034 N Topanga
Location Type Canyon Blvd, Topanga,
: Other CA, 90290
Location

Crew Parking 1440 N Topanga Canyon Blvd,
Location Type Unincorporated LA County, CA,
: Other 90290
Location

Parking Notes

Base: 2034 N Topanga Canyon Blvd.

1/21 (0400-2300)

1/23 (0400-2300)

1/24 (1200-0300)

Work trucks/crew parking: 1440 N. Topanga Canyon Blvd.



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This location has been CANCELED**Location Address** Woodley Ave, Burbank Blvd - Victory Blvd, Los Angeles, CA 91411**Location Name** WOODLEY AVE., BURBANK BLVD.-VICTORY BLVD.**Location Type** Street**Film Dates** 1/23/2020 - 1/24/2020 09:00 - 03:00 2 days**Open or Closed to the Public** Closed

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Traffic control must be done in accordance w/MUTCD

Traffic Officers Required

Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document locations_Jan_10_2020_16_59_29_160839_SB_WOODLEY_TILLMAN_BURBANK SH01 (1).pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	4		Cast	3
	Cast/Crew vehicles	80		Crew	80
	Cube Trucks	4		Extras	10
	Generator	1		Off-Duty/Retired LAPD Officer(s)	4
	Modular Units	1			
	Process	1			
	Trailer				
	Stakebed Trucks	2			



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Trailers 6
 Vans 4

Filming Activities Driving shots; Emergency vehicles with flashing lights; Process Trailer; Actors approach a road block ; Snowy conditions ; fake and real snow; filming in the South bound lanes; 10 BG with nondescript cars;

Jurisdiction Political: Los Angeles City - Council District 06

Police: Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide Page: 561

Grid: G1

Coordinator Note *CMS (Changeable message signs) must be placed at Victory Bl. and at Burbank Bl and a traffic officer must be stationed at either side of the closure as well. *The production company must maintain access to service road just north of the entrance to the Tillman Water Plant. *The westbound left turn lane onto Woodley Av. from Victory Bl. must remain open and unobstructed at all times. *Sign must be placed on Burbank Blvd that reads: ACCESS TO THE PARK ALLOWED OFF OF VICTORY BLVD.; Sign must be placed on Victory Blvd. that reads: PARK ACCESS ALLOWED ONLY, NO THROUGH TRAFFIC.

Coordinator Note FilmLA Monitor required 1/23 0800-1900 (11 hours)

Parking Base Woodley Park Cricket Field,
Camp Parking Lots Woodley 2 and
Location Woodley Overflow Lot, Los
Type : Angeles, CA, 91406
Other
Location

Crew Woodley Park Cricket Field,
Parking Parking Lots Woodley 2 and
Location Woodley Overflow Lot, Los
Type : Angeles, CA, 91406
Other
Location

Parking Notes
 Woodley lots 1,2, and 3

Posting "No Parking" signs W/S WOODLEY AVE, TILMAN PLANT ENTRANCE - BURBANK BLVD

Approximate Footage County Parking

Log Number 268246

Date(s) 1/23/2020 to 1/24/2020

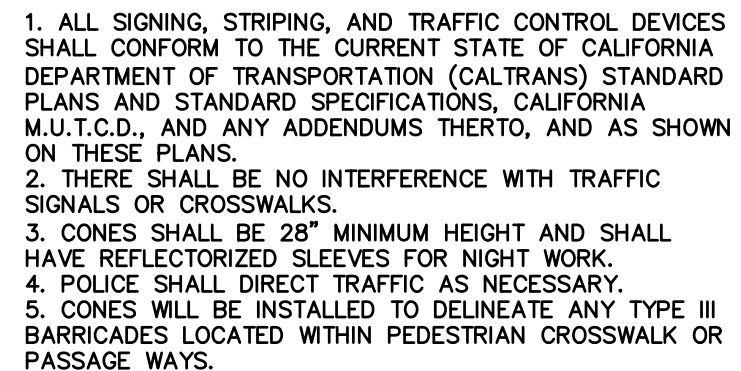
Time(s) 00:00 to 00:00

Lane / Full Closure SOUTHBOUND DIRECTIONAL CLOSURE WOODLEY AVE, TILMAN PLANT ENTRANCE - BURBANK BLVD

Approximate Footage 0 - 300

Date(s) 1/23/2020 to 1/24/2020

Time(s) 09:00 to 03:00



**Appointment of Pacific Production Services
As Authorized Agent and Representative**

I certify that I am a representative of TWENTIETH CENTURY FOX ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and its employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date 6-25-2019

X Duffy Taylor
Representative's Signature

X Duffy Taylor
Representative's Name (Please Print)

X Location Mgr
Representative's Title (Please Print)

TWENTIETH CENTURY FOX

Name of Principal (i.e. company name)
(Please Print)

5555 Melrose Ave, West Building,

1st Floor, Room 112

Los Angeles, CA, 90038

Principal's Mailing Address (Please Print)

323-956-6800

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President



SANTA MONICA MOUNTAINS FILMING GUIDELINES

GENERAL CONDITIONS:

1. At any time, the Director of Regional Planning may determine that any filming activity requires a use permit when the unique circumstances of a filming event have the potential for development, grading, construction, or significant adverse impacts on coastal resources or public access.
2. If substantial changes to filming activities occur after initial approval from FilmLA, the filming event shall be subject to further review and approval by FilmLA and/or Regional Planning and may also be required to obtain a use permit for such activities.
3. The construction or creation of new access-ways, driveways, bridges, water-crossings, roads, or paths is prohibited. Digging, grading, or removal of dirt, sand, or earth is prohibited. The dumping of fill dirt, sand, or other material is also prohibited. A Dust Mitigation plan must be prepared and implemented to control fugitive dust, such as from travelling vehicles, etc.
4. The construction or placement of any permanent structures, sets, and props requiring a foundation or footing such as concrete, gravel, or fill material is prohibited. There shall be no splicing of power lines.
5. The removal, trimming, damage, or destruction of any vegetation or trees, including dead vegetation and trees is prohibited.
6. In undisturbed vegetated areas, the following activities are prohibited: Parking of vehicles and trailers, Storage of equipment, Placement of tents, canopies, sets, props, or lighting. Areas that are permissible for these activities include graded, cleared, paved, or mowed areas without sensitive habitat(s).
7. Helicopter landings and/or takeoffs, heliports, and helistops are strictly prohibited within Coastal areas.
8. The permittee shall obtain, and abide by all provisions of, an encroachment permit from the Department of Public Works for all activities within and impacting the Right-of-Way, to the satisfaction of such department.
9. The placement of any structure, equipment, or vehicle underneath or within five (5) feet of the canopy or fifteen (15) from the trunk of any protected tree is prohibited. Do not pour or empty water or any other liquid around the base of any native or protected tree.



10. The dumping, emptying, or discharge of any material, substance, or liquid into a stream, creek, or drainage course is prohibited. Drainage courses include dry channels and any paths that run downslope into the drainage course or channel.
11. Spill containment shall be placed under all vehicles (historic vehicles, prop vehicles, construction vehicles) and generators on site. Spill kits shall be made available in easily accessed locations on site for immediate spill cleanup.
12. The painting or coloring of any existing vegetation is prohibited.
13. For "greening" of the set, only artificial plants may be used. The use of non-artificial plants is prohibited without prior County approval. All non-artificial plant material must be certified pest free. The use of invasive plant species is prohibited.
14. Smoking is prohibited (cast/crew/filming included). Fire Extinguishers shall be maintained on the premises at all times.
15. During nighttime filming, set or strike activities, all sources of lighting and sound shall not trespass onto neighboring properties. All lighting and/or noise associated with Filming activities shall cease after 10:00pm unless otherwise modified by permit.
16. All lighting shall be fully shielded and pointed downwards. Night lights are prohibited from directly shining on to active bird nests or any other sensitive habitat.
17. Do not remove, damage, or impact any bird nest or animal den, including lighting impacts.
18. Trash receptacles shall be secured to prevent access by wildlife.
19. Continuous or sustained noise over 60 decibels (Normal Conversation Level) is prohibited near sensitive habitat and wildlife locations, such as active bird nests or animal dens.
20. Any wildlife or animals used on the set or for filming activities must be properly contained. Animal waste must be properly collected and disposed in trash receptacles and hauled off-site. Animal waste shall not be allowed to discharge or drain into streams or drainage courses. All wildlife and animals used must obtain all necessary authorizations and permits from applicable agencies including, but not limited to the Department of Fish and Wildlife, Animal Care and Control, etc.
21. Any person who performs or undertakes development within the Coastal area that is in violation of the Local Implementation Program may be civilly liable and may face fines not less than \$1,000 per day for each day in which the violation persists.

